Hymn 131 Father of heaven, whose love profound

Gospel

The Lord be with you

And also with you.

The Gospel of our Lord Jesus Christ according to <u>Mark 6.30-34, 6.53-56</u> Glory to you Lord Jesus Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord, Praise to you Lord Jesus Christ.

After Communion Sentence

So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Sunday 21 July 2024 Ninth Sunday after Pentecost

O God,

you alone can order our unruly wills and affections:
teach us to love what you command,
and to desire what you promise, that, among
the changes and chances of this world, our hearts
may surely there be fixed where true joys are to be found;
through Jesus Christ our Lord. Amen.

2 Samuel 7.1-14a

Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.' But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

... continued

And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Psalm 89.21-38

²¹ 'I have found my servant David: and anointed him with my holy oil.

²² 'My hand shall uphold him: and my arm shall strengthen him.

²³ 'No enemy shall deceive him: nor shall the wicked hurt him.

²⁴ 'I will crush his adversaries before him: and strike down those that hate him.

²⁵ 'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

²⁶ 'I will set the hand of his dominion upon the Western Sea: and his right hand shall stretch to the streams of Mesopotamia.

Psalm 89.21-38 continued

27 'He will call to me "You are my Father: my God, and the Rock of my salvation."
28 'I will make him my first-born son: and highest among the kings of the

earth.
²⁹ 'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

30 'I will establish his line for ever: and his throne like the days of heaven.

31 'If his children forsake my law: and will not walk in my judgements;

³² 'If they profane my statutes:

and do not keep my commandments, ³³ 'Then I will punish their rebellion with the rod:

and their iniquity with blows.

³⁴ 'But I will not cause my loving-kindness to cease from him: nor will I betray my faithfulness.

³⁵ 'I will not profane my covenant: or alter what has passed from my lips.

³⁶ 'Once and for all I have sworn by my holiness:

I will not prove false to David.

³⁷ 'His posterity shall endure for ever: and his throne be as the sun before me;

38 'Like the moon that is established for ever: and stands in the heavens for evermore.'

Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Iesus vou who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus and might reconcile both making peace, groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.